

**SAMBALPUR UNIVERSITY**



PRIVATE EXAMINATION CELL  
Jyoti Vihar - 768019, Odisha

Notification No. 198/PEC

Date: 12.5.2025

**Programme for the +3 Fifth Semester Arts/Commerce (Hons) Private Examination 2024.**

**Time : 10 A.M. to 1 P.M.**

| Date       | Paper   | Stream          | Subjects                                                        |
|------------|---------|-----------------|-----------------------------------------------------------------|
| 22.06.2025 | C- XI   | Arts            | Eng./Eco./ Geog./Hindi/Hist./Math./Oriya/<br>Pol.Sc./Sanskrit.  |
|            |         | Commerce        | Computerized Acc.&E-Filling of Tax Return                       |
| 29.06.2025 | C- XII  | Arts            | Eng./Eco./ Geog./Hindi/Hist./Math./Oriya/<br>Pol.Sc./Sanskrit.  |
|            |         | Commerce        | Fundamentals of Financial                                       |
| 06.07.2025 | DSE - I | Arts            | Eng./Eco./ Geog./Hindi/Hist./Math./Oriya/<br>Pol.Sc./Sanskrit.  |
|            |         | Commerce        | Acc.&Finance/Banking&Insu./Managment                            |
| 13.07.2025 | DSE- II | Arts            | Eng./Eco./Geog./Hindi/Hist./ Oriya/Pol. Sc./<br>Math./Sanskrit. |
|            |         | Commerce        | Acc.&Finance/Banking&Insu./Managment                            |
| 20.07.2025 |         | Arts & Commerce | Ethics and Value -V                                             |

Omission & clashes if should be brought to the notice of the under signed immediately.

*AM*  
12/05/2025

(110) Asst. Controller of Exm.  
Private Examination Cell  
Sambalpur University

Memo No. 199/PEC

Copy Forwarded to :-

1. Principal, All Private Examination Centres.
2. Secretary to Vice-Chancellor/Registrar., Sambalpur University.
3. Controller of Examinations, Sambalpur University.
4. Notice Board / Guard File.
5. 10 spare copies for Private Examination Cell.
6. Deputy Director, E-Govn., Nodel Centre, S.U.

*Adhura*  
12/05/2025

Director  
Private Examination Cell, S.U.

Date 12.5.2025

*Adhura*  
12/05/2025

Director  
Private Examination Cell, S.U.